

**EXTRA EXHIBITOR & ADMISSION PASSES ORDER FORM**

**EXTRA EXHIBITOR PASSES**

Additional passes are available in advance by submitting this form, or onsite at the Exhibitor Registration desk.

**FOR EMPLOYEES OF THE EXHIBITOR ONLY.**

Each Retailer, Artist Alley and Corporate exhibitor will receive 2 (two) complimentary passes per space booked.

Retail and Artist Alley exhibitors can purchase a maximum of 2 extra passes at the special rate. Any additional passes will be charged at the regular rate, but will still include all exhibitor privileges.

Corporate exhibitors can purchase an unlimited amount of extra passes at the special rate.

NOTE: Exhibitor passes are not allowed to be distributed to anyone other than employees working within your booth. Any non-employees caught with Exhibitor Passes will be expelled from the show.

**ADMISSION PASSES FOR SPECIAL CLIENTS**

You may purchase 3-day admission passes in advance for your special clients so that they may avoid any admission line ups at the show. These passes will be available for pick up at the Exhibitor Registration desk.

**THIS IS A GREAT WAY TO REWARD YOUR CUSTOMERS.**

**Return this completed form by mail to:**

**Fan Expo HQ**  
 Informa Support Services, Inc.  
 101 Paramount Drive  
 Suite 100  
 Sarasota FL 34232

**Any Questions?**  
 Nikole Dunlop  
 nikole@fanexpohq.com  
  
[www.bostoncomiccon.com](http://www.bostoncomiccon.com)

**COMPANY INFORMATION: Please Print**

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Contact Name

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

**ADVANCE PASS RATES**

**EXTRA EXHIBITOR PASSES**

Special Exhibitor Rate      \$70.00 X \_\_\_\_\_ = \$ \_\_\_\_\_  
 (MAXIMUM 2 for Retailer/Artist Alley Spaces)

Regular Exhibitor Rate      \$80.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

**ADMISSION PASSES FOR CUSTOMERS, FRIENDS OR FAMILY**

3-Day Admission Pass      \$90.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Total ..... \$ \_\_\_\_\_

Please Make Cheques Payable To:  
**INFORMA POP CULTURE EVENTS INC.**  
  
**PAYMENT TERMS:**  
 100% with application submission by July 28, 2017.

**EXHIBITOR AND/OR ADMISSION PASSES WILL NOT BE MAILED TO YOU.  
 PICK-UP WILL BE AVAILABLE ONSITE AT THE EVENT ONLY!**

**For Office Use Only**

| Payments | Method | Date  | Amount |
|----------|--------|-------|--------|
| 1.       | _____  | _____ | _____  |

